LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on **WEDNESDAY**, **MAY 4, 2005**, upon the application of **NADEL AND GUSSMAN**, **LLC**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Hosston B Zone**, **Reservoir A**, in the Leatherman Creek Field, Claiborne Parish, Louisiana.

- 1. To permit the applicant to designate and utilize an existing wellbore as an additional alternate unit well for the HOSS B RA SUX, in exception to the spacing provisions of Office of Conservation Order No. 987-B, effective December 1, 1976, such unit and well shown on the plat submitted with the application.
- 2. To find that an additional alternate unit well is necessary to drain a portion of the Hosston B Zone, Reservoir A, in the unit designated HOSS B RA SUX, that cannot be drained by any other well located therein.
- 3. To permit the unit operator to produce the assigned unit allowable from the unit well, the alternate unit well or from a combination thereof at the discretion of the unit operator.
- 4. To permit Apache Corporation to operate and separately report the production from the substitute unit well, the HOSS B RA SUX;La Minerals LTD No. 1 Well (SN 221964), and to permit Nadel & Gussman, LLC to operator and separately report the production from the proposed additional alternate unit well, the Nolan Shaw No. 1 Well (SN 228677).
- 5. To consider such other matters as may be pertinent.

The Hosston B Zone, Reservoir A was defined in Office of Conservation Order No. 987-B, effective December 1, 1976.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

JAMES H. WELSH COMMISSIONER OF CONSERVATION

Baton Rouge, La 4/19/05;4/22/05 S dnp

IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.